

FOUNDER SECRETARY

JAYAWANTRAO SAWANT COMMERCE AND SCIENCE COLLEGE

Sr.No. 58, Handewadi Road, Satavnagar, Hadapsar, Pune-411028.

Phone-7722045403/9175954032

Email Id:-<u>principal@jspmjscocs.edu.in</u> Website: <u>www.jspmjscocs.edu.in</u> Approved by Govt. of Maharashtra and Affiliated to SPPU, Pune-07.

College Code: PU/PN/CS/485/2018

PROF.DR.V.R. KULKARNI M.Com. MBA, Ph.D, PRINCIPAL

6.3 Faculty Empowerment Strategies

6.3.1 The institution has effective welfare measures for teaching and non-teaching staff.



PRINCIPAL JSPM's

Jayawantrao Sawant Commerce & Science College

Hadapsar, Pune - 411 028.

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PROF. DR. T.J. SAWANT

B.E, (Elect.), PGDM, Ph.D,

FOUNDER SECRETARY

PRINCIPAL
JSPM's
Jayawantrao Sawant
Commerce & Science College
Hadapsar, Pune - 411 028.



FOUNDER SECRETARY

Policy No.

Period of Insurance

Insured Name

Co-Insurance Details

Product

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1. Group insurance scheme for teaching and non-teaching staff.

Bajaj Allianz General Insurance Company Ltd. Bajaj Allianz House, Airport Road, Yerawada, Pune - 411006 GROUP PERSONAL ACCIDENT POLICY SCHEDULE UIN: IRDA/NL-HLT/BAGNP-P/V.I/151/13-14

Policy issuing office and Correspondence address for communication by policyholder for claim, service request, notice,

> GROUP PERSONAL ACCIDENT From 00:01:00 14-JUN-23 To 13-JUN-24 Policy Issued On

21-JUN-23

Road, Pune-411042 Phone No.

Bejoj Allianz General Insurance Co Ltd. Vardhaman - 3rd floor, Vardhaman Building,7 Loves Chowk, Shankar Sheth

3848482047

Midnight Own Share: 100%

JAYWANT SHIKSHAN PRASARAK MANDAL

Insured Address SRNO 82/280/3/1 2 78/3/1-2 AND 78/4/3.4 MUMBAI PUNE BY PASS TATHWADE. , PD AMS --- ...

PUNE, MAHARAGHTRA - 411033

Bank Details : No Details No Details

DG-24-2025-9902-000000085

Place of Supply/State 27 - Maharashtra Code/Mame OSTIN / UIN NA

Company GST No : 27AA8C85730G12X Invoice No : Company PAN: AABC85730G

Sum insured (Rs) Description Total 1732 Member Covered 17.32,00,000.00

100000 Additional** Loading @ 0.% Additional Discount® Base Premium 69,280.00 Special Discount 69,280.00 **Net Premium** Terrorism** Surcharge Stamp Duty State GST (9%) 6 235 00 Central GST (9%) 6,235.00 Final Premium 81,750.00

*** All Premium Sigures are in Rupee.

On specific request and subject to terms and conditions, record of information exchange will be made available.

As per the GST regulations, the amount of GST will not be refunded if the policy / endorsement is cancelled after 30th

IfWe hereby declare that though our aggregate turnover in any preceding financial year from 2017-18 onwards is more than the aggregate turnover notified under sub-rule (4) of rule 48, we are not required to prepare an invoice in terms of the provisions of the said sub-rule.

As per the policy wording attached.

Group Personal Accident Risk Class II Wider Accidental Death + Permanent Total Disablement + Per-Risk Covered

manent Pertial Disablement (Sum Insured maximum 60 times of monthly income or Rs. 1 Lacs

whichever is less).

Special Perils As per policy terms and conditions Special Exclusions As per policy terms and conditions.

Additional Cover Cremation charges is covered up to 5000/-. Carriage of Dead body is covered up to 5000/-. Repairtation of Remains is covered up to 5000/-. Family Transportation is covered up to 5000/-. Subject to Clauses

Children's Education bonus in case of Death or Permanent Total disability of proposer - Onetime payment of Rx 5.000/- each towards the cost of education of up to 2 of your dependent children who were

under the age of 19 on the date you met with Accidental Bodily Injury.

Warranties Upon mutual agreement between the insurer and the Group manager the claim settlement can be done

by the insurer either in tayour of the Group Manager or the Insured Wentber I Nominee / Legal Heir. However, wherever it has been agreed to settle the claim in tayour of the Group Manager, the Insurer must seek an undertaking from the Group Manager that confirms that the final claim settlement will be done to the Insured Member / Riominee / Legal Heir within 15 days of claim settlement to the Group Manager as per policy tâc. The employer may utilize the insurance amount as part of the overall service benefit and pass on the balance, if any to the Insured Member / Nominee / Legal Heir Sil should com-

mensurate with salary Age Restriction Upto 70 years

Special Conditions Previous Policy Number: OG-23-2025-9902-00000041 Beneficiary will be employee

As per policy terms and conditions.

Bank RM Employee Code :

Agency Code BAG21118008 Channel Name: ML

Agency Name : Sameer Rajendra Dixit

Fax no: 926-38513246

Give a Missed Cell on 8050945860, SMS 'WORRY' to 575758 Say Hi on WhatsApp us on 7507245858



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PROF.DR.V.R. KULKARNI M.Com. MBA, Ph.D, **PRINCIPAL**





Contact No: 9028747220/7972002520

Email - SAM98500@GMAIL.COM

Premium Collection Details [Receipt No/Collection No/Amount] 2025-00347115 / 354056755 / Rs. 81,750.00 ,

- *** If Premium paid through Cheque, the Policy is void ab-initio in case of dishonour of Cheque
- *** This policy is subject to the standard policy wordings, warranties and conditions applicable for this product in addition to any specific warranty or condition attached

For & On Behalf of Bajaj Allianz General Insurance Company Ltd





Regd Office: Bajaj Allianz House, Airport Road, Yerwada Pune-411006 (India), A Company incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development. Authority of India [IRDA] vide Reg No.113, Corporate Identification Number U66010PN2000PLC015329. Consolidated Stamp Duty of Rs.5/- paid towards Insurance Stamps vide Challan No. MH018043478202223M Defaced No. 0000250675202324 ORDER NO.CSD/685/2023/2054 ORDER DATED 13.04.2023DEFACED DATE dated 13-APR-23 timing 13:04:23 of General Stamp Office, Mumbai, India. Principal Location: Bajaj Allianz House, Airport Road, Yerwada, Pune - 411006 PH:66026666 | Services Accounting Code: 997133 - Accident and health insurance services. No reverse charge is payable on these services.

In case of any claim, please contact our 24 Hour Call centre at 1800-102-5858 (Toll Free) / 91-020-30305858 (chargeable, add area code before this number in case of mobile call) or email us at 'Bagichelp@bajajallianz.co.in'. 354056755/-/21118008/0/-

Prefix your area code if you are calling from a Mobile Device.

A Company incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development Authority of India [IRDA] vide Reg No.113, Corporate Identification Number U66010PN2000PLC015329.

Generated by sachin marne



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PROF.DR.V.R. KULKARNI M.Com. MBA, Ph.D, PRINCIPAL

2. Loan Facility



Phone: 02477 - 234124/234055

JAYAWANT MULTISTATE CREDIT CO-OPERATIVE SOCIETY LTD.

Head Office: Shivajinagar, Sonari-413505, Tq. Paranda, Dist. Osmanabad Maharashtra

(Regi. No.: MSCS/CR/575/2012)

Mr. Ravindra S. Sawant Chairman

Mr. Vikram U Sawant Vice Chairman

Interest rate w.e.f. 01.06.2024 on Fixed Deposit & Recurring Deposit

| DEDOGUEE | INTEREST RATE | |
|----------------------|------------------------|---------------------|
| DEPOSITE | PERIOD | RATE OF INTEREST |
| | 45 DAYS TO 90 DAYS | 4% |
| FIXED & | 91 DAYS TO 180 DAYS | 5.% |
| RECURRING DEPSOIT | 181 DAYS TO 12 MONTHS | 6.% |
| | 13 MONTHS TO 24 MONTHS | 11% |
| | 25 MONTHS TO 36 MONTHS | 9% |
| | ABOVE 36 MONTHS | 8% |

- 🕨 वरील सर्व ठेवीच्यां व्याज दरामध्य जेष्ठ नागरीकांसाठी ०.५०% जादाचा व्याज देण्यात येत आहे
- वरील मुदतीनंतर मिळणारी रक्कम तुमच्या मुलाच्या फी मध्ये भक्त शक्ता किंवा पाल्याच्या पुढिल शिक्षणासाठी तरतुढ कक्त शक्ता
- सर्व शिक्षक व शिक्षेतर कर्मचाऱ्यासाठी कर्ज सुविधा उपलब्ध आहे
 - शाखेचा पत्ताः जयवंत मल्टीस्टेट क्रेडिट को.ऑप.सोसायटी.लि. शाखाः ह्डपसर्,

जे.एस.पी.एम.टेक्निक्ल कॅम्पस,स.नं.हांडेवाडी रोड, इंद्रायणीनगर,हडपसर पुणे–२८ फ्रोन नं :७२७६०११५०२



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|--|------------------------------|---|---|----------------|-------------------|
| I-W | | -E[HAD | REDIT CO-OP SOCIETY DAPSAR BRANCH]-F 020-26970598] | LTD | |
| PERSONAL LOAN [13 | 1]/[190 |] Client No | - | | Page # 1 |
| Extract Of GAWATE SANDIP PRAKA Sacntion Date :- 26/12/2022 Du Disburse Date :- 26/12/2022 No | SH e Date :- | 26/12/2025 | From -26/12/2022 To Installment Amt :- 8 | 3789 | Int. Rate :- 16 |
| TC Particulars | Inst. No. | & Date | Debit | Credit | |
| 26-12-2022 Opening Balance | | | | | |
| -E27-12-2022-F TR LOAN DISBUS 42/50 | | | 2,50,000.00 | | 2,50,000.00 Dr. |
| -E31-12-2022-F TR Int. Dr. 31/12/2022 | @ 16 % | 31/12/2022 | 548.00 | | 2,50,548.00 Dr. |
| -E31-01-2023-F TR Int. Dr. 31/01/2023 | @ 16 % | 31/01/2023 | 3,405.00 | | 2,53,953.00 Dr. |
| -E28-02-2023-F TR Int. Dr. 28/02/2023 | @ 16 % | 28/02/2023 | 3,117.00 | | 2,57,070.00 Dr. |
| -E02-03-2023-F TR INST JAN-2023 ADV#16438 | | | | 8,800.00 | 2,48,270.00 Dr. |
| -E31-03-2023-F TR INST FEB-2023 ADV#16498 | | | | 8,800.00 | 2,39,470.00 Dr. |
| TR Int. Dr. 31/03/2023 -E29-04-2023-F | @ 16 % | 31/03/2023 | | | 2,42,843.00 Dr. |
| TR Int. Dr. 30/04/2023 -E06-05-2023-F | @ 16 % | 29/04/2023 | 3,194.00 | | 2,46,037.00 Dr. |
| TR LOAN INS OF MAR-23 ADV#1706 -E20-05-2023-F | | | | 8,800.00 | 2,37,237.00 Dr. |
| TR LOAN INS OF APR-23 ADV#1721 -E31-05-2023-F | | | | 8,800.00 | 2,28,437.00 Dr. |
| TR Int. Dr. 31/05/2023 -E20-06-2023-F | @ 16 % | 31/05/2023 | 3,198.00 | | 2,31,635.00 Dr. |
| TR ADV# 17279 LOAN INST MONTH -E30-06-2023-F | | | | 8,800.00 | 2,22,835.00 Dr. |
| TR Int. Dr. 30/06/2023 -E19-07-2023-F | @ 16 % | 30/06/2023 | 3,004.00 | | 2,25,839.00 Dr. |
| TR BY ADV# 20141 LOAN INST MON -E31-07-2023-F | | 19/07/2023 | | 8,800.00 | 2,17,039.00 Dr. |
| TR Int. Dr. 31/07/2023 -E19-08-2023-F | @ 16 % | 31/07/2023 | 3,019.00 | | 2,20,058.00 Dr. |
| TR LOAN INST OF JULY-2023 | | | | 8,800.00 | 2,11,258.00 Dr. |
| -E31-08-2023-F TR Int. Dr. 31/08/2023 | @ 16 % | 31/08/2023 | 2,940.00 | | 2,14,198.00 Dr. |
| -E22-09-2023-F TR INST OF AUG-2023 | | | | 8,800.00 | 2,05,398.00 Dr. |
| -E30-09-2023-F TR Int. Dr. 30/09/2023 | @ 16 % | 30/09/2023 | 2,782.00 | | 2,08,180.00 Dr. |
| -E31-10-2023-F TR Int. Dr. 31/10/2023 | @ 16 % | 31/10/2023 | 2,829.00 | | 2,11,009.00 Dr. |
| -E08-11-2023-F TR LOAN INST OF SEP-2023 ADV#1 | | | | 8,800.00 | 2,02,209.00 Dr. |
| -E30-11-2023-F TR Int. Dr. 30/11/2023 | @ 16 % | 30/11/2023 | 2,686.00 | | 2,04,895.00 Dr. |
| +E30-12-2023+F TR LOAN INST OF OCT-2023 ADV#1 | | | | 8,800.00 | 1,96,095.00 Dr. |
| TR Int. Dr. 31/12/2023 -E03-01-2024-F | @ 16 % | 30/12/2023 | 2,777.00 | | 1,98,872.00 Dr. |
| TR ADV# 17895 RTGS AMT TRF FRO | | | | 8,800.00 | 1,90,072.00 Dr. |
| TR LOAN INST OF DEC-2023 ADV#1 -E31-01-2024-F | | | | 8,800.00 | 1,81,272.00 Dr. |
| TR Int. Dr. 31/01/2024 -E24-02-2024-F | @ 16 % | 31/01/2024 | | | 1,83,806.00 Dr. |
| γ | | | | 5555> Co | ntinued on Page 2 |
| | JAYWANT M | NULTISTATE CI ←E[HAE Phone No. [| REDIT CO-OP SOCIETY DAPSAR BRANCH]+F 020-26970598] | LTD | |
| PERSONAL LOAN [13 | 1]/[190 |] Client No | . 76 | 25/04/2024 | Page # 2 |
| Extract Of GAWATE SANDIP PRAKA Sacntion Date :- 26/12/2022 Du Disburse Date :- 26/12/2022 No | SH e Date :- Of Instal | 26/12/2025 1 :- 36 | From -26/12/2022 To Installment Amt :- 8 Sanction Amount :- 2 | 3789 250000 | Int. Rate :- 16 |
| TC Particulars | Inst. No. | & Date | Debit | Credit | Balance |
| TR LOAN INST OF JAN-2024 ADV#1 | | | | | 1,75,006.00 Dr. |
| | @ 16 % | 29/02/2024 | 2,313.00 | | 1,77,319.00 Dr. |
| -E30-03-2024-F TR Int. Dr. 31/03/2024 | @ 16 % | 30/03/2024 | 2,410.00 | | 1,79,729.00 Dr. |
| -E25-04-2024-F CR BY CASH | | | | 17,600.00 | 1,62,129.00 Dr. |
| Voucher : 31 Summation of Debi | ts and Cre | dits | | | |
| TOTAL OUTSTANDING :- PRINCIPAL OUTSTANDING AS ON 25 | 5/04/2024 | :- | 1,62,129.00 Dr. | | |
| INTEREST OUTSTANDING AS ON 25 | , UT/ LULY : | | 1,503.00 Dr. | - | |

1,64,092.00 Dr.

TOTAL OUTSTANDING BALANCE AS ON 25/04/2024 :-

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PROF.DR.V.R. KULKARNI M.Com. MBA, Ph.D, **PRINCIPAL**

College Code: PU/PN/CS/485/2018

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Note: Unless a constitutent notifies Bank immediately of any discrepancy found by him in the statement of account it will be taken that he has found the balance in the account as correct Key To Abbreviations CR - Cash Receipt ,CP - Cash Payment,TR - Transfer OC - Cr. Clearing ,IC - Dr. Clearing,OR - O/w Return ,IR - I/w Return HADAPSAR BRANCH Printed By HEMANT VISHNU WAGHMARE Printed On 25/04/2024 16:45:49 BankOne Date 26-Apr-2024 Open Clerk / Cashier / Officer / General Manager





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3. Photocopying Facility





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4. Medical Facility



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3, Handewadi Road, Satavnagar, Hadapsar, Pune-41102 Phone-7722045403/9175954032

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PROF. DR. T.J. SAWANT B.E, (Elect.), PGDM, Ph.D, FOUNDER SECRETARY

5. Transportation Facility

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| प्रवास झा | ला आहे | | 3.00 | | | 9. | |
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Phone-7722045403/9175954032

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PROF. DR. T.J. SAWANT

B.E, (Elect.), PGDM, Ph.D,

FOUNDER SECRETARY

College Code: PU/PN/CS/485/2018

PROF.DR.V.R. KULKARNI M.Com. MBA, Ph.D, PRINCIPAL





JAYAWANTRAO SAWANT COMMERCE AND SCIENCE COLLEGE

Sr.No. 58, Handewadi Road, Satavnagar, Hadapsar, Pune-411028. **Phone-**7722045403/9175954032

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PROF.DR.V.R. KULKARNI M.Com. MBA, Ph.D, PRINCIPAL

6. Employee Provident Fund for staff.

| Sr.No. | Name of Employee |
|--------|----------------------------|
| 1. | Dr. Prashant Mane-Deshmukh |
| 2. | Mr. Kiran Lagle |
| 3. | Mr. Sunil Hadke |
| 4. | Mr. Pravin Babar |

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PROF.DR.V.R. KULKAI M.Com. MBA, Ph.D, **PRINCIPAL**



COMBINED CHALLAN OF A/C NO. 01, 02, 10, 21 & 22 (With **EMPLOYEES' PROVIDENT FUND ORGANISATION**

TRRN 3152305013780 ECR Id 88651761 LIN: 1955962044

Establishment Code & Name PUPUN0034085000 M/S JAYWANT SHIKSHAN PRASARAK MANDAL Dues for the wage month of April 2023

Address: RAJASHRI SHAHU COLLEGE OF ENGG, S NO 80/3/1 NEAR SPORT CITY, A/P TATHWADE, PUNE, MAHARASHTRA

FPS FPF EDLI 678 660 Total Subscribers: 678 Total Wages: 79,17,034 79,17,034 79,17,034

| SL. | PARTICULARS | A/C.01 (Rs.) | A/C.02 (Rs.) | A/C.10 (Rs.) | A/C.21 (Rs.) | A/C.22 (Rs.) | TOTAL |
|------|--|--------------|--------------|--------------|--------------|--------------|---------|
| 1 | Administration Charges | 0 | 39,585 | 0 | 0 | 0 | 39,585 |
| 2 | Employer's Share Of | 3,08,955 | 0 | 6,41,098 | 39,585 | 0 | 989,638 |
| 3 | Employee's Share Of | 9,50,053 | 0 | 0 | 0 | 0 | 950,053 |
| Gran | Grand Total : Nineteen Lakh Seventy-Nine Thousand Two Hundred Seventy-Six Rupees | | | | | 19,79,276 | |

(This is a system generated challan on 10-MAY-2023 17:18, the particulars shown in this challan are populated from the Electronic Challan Cum Return (ECR) uploaded by the establishment for the specified month and year.

Note:- The following amounts are being remitted directly by Government of India on account of PMRPY / ABRY.

| | PMRPY | ABRY |
|---|-----------|------|
| A) A/C no 1 (Employer share) (Rs.) - | 0 | 0 |
| B) A/C no 10 (Pension fund) (Rs.) - | 0 | 0 |
| C) A/C no 1 (Employee share) (Rs.) - | 0 | 0 |
| D) Total (A + B + C) (Rs.) - | 0 | 0 |
| E) Total remittance by Employer (Rs.) - | 19,79,276 | |
| F) Total amount of uploaded ECR (D + E) (| 19,79,276 | |





PRINCIPAL Jayawantrao Sawant Commerce & Science College

Hadapsar, Pune - 411 028.



PROF. DR. T.J. SAWANT B.E, (Elect.), PGDM, Ph.D, FOUNDER SECRETARY Phone-7722045403/9175954032

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College Code: PU/PN/CS/485/2018

PROF.DR.V.R. KULKARNI M.Com. MBA, Ph.D, PRINCIPAL

APPRAISAL FORM FOR THE COLLEGE TEACHER

| Name of the College : | |
|-------------------------------|---------------------------|
| (FOR THE YEAR 20 -20) | |
| PAI | RT- I (BASIC INFORMATION) |
| 1) Full Name | : |
| 2) Designation | : |
| 3) Department | : |
| 4) Subject taught and faculty | : |
| 5) Date of Joining | |
| a) Initial | College Name |
| b) at present college | College Name |
| 6) Date of Birth | : |
| 7) Place of Birth | : |
| (Village/Town/Taluka/ | : |
| District) | : |
| 8) Nationality and Religion | : |
| 9) Whether belongs to | : |
| SC/ST/VJ/NT/SBC/OBC/OPEN | |
| 10) Permanent address | : |
| Mobile No | |
| E-mail | |
| 11) Mother tongue | : |
| 12) Language known | : |
| 13) Whether any immovable | : |
| property held. If so, what | |
| and where | |

14) Qualification of the teacher

| Degree and | Special/Principal | Allied | Class | Year of | University | Remarks |
|---------------|-------------------|-------------|----------|---------|------------|---------|
| Post Graduate | subject offered | additional | obtained | passing | | |
| degree | | subordinate | | | | |
| examination | | subjects | | | | |
| | | offered | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 15) Teaching experience at the | UG : Year Month |
|--------------------------------|-----------------|
| college level | PG : Year Month |

| Name of the | Period of | Designation | Classes taught | Subjects taught | Scale of pay |
|--------------|--------------|-------------|----------------|-----------------|--------------|
| previous | service From | | | | |
| Institutions | to | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 16) i) Courses taught : | |
|---------------------------------|--|
| ii) Number of periods per week: | |
| as per prescribed norms | |

| | Work-load | | | |
|-----------------------------|-----------|------|---------|-------|
| | U.G | P.G. | M.Phil. | Ph.D. |
| 1) Actual number of periods | | | | |
| per week | | | | |
| 2) Lectures | | | | |
| a) Tutorials | | | | |
| b) Practical's | | | | |
| c) Seminars | | | | |
| d) Dissertations | | | | |
| e) Others | | | | |

PART- II

SELF ASSESSMENT OF THE TEACHER

(NOTE: Self-assessment should be in short, within the limit of space provided)

| | I) | Teaching methods applied | : |
|------------|------------------------|--|---------------------|
| | (Name and describe new | | |
| | teach | ing methods used, If any | |
| | (Besid | e lecture method) i.e. | |
| | i) ii) | Distributing lecture, synop sis and biography Encouraging question in | : |
| | | class | |
| | iii) An | nouncing topics for dis- | : |
| | ces | sion in advance | |
| | iv)Hol | ding seminars | : |
| | v) Use | e of audio visual aids | : |
| (Whether t | | her facilities exist) | |
| | II) | Contribution to a research schemes approved by the UGC, DST, ICAR, ICSSR & others, if any. | : |
| III) | Any oth | ner contribution in- | : |
| | i) ii) iii) | Teaching methods Evaluation techniques Course development etc. | :: :: |
| | IV) Aca | ademic and professional growt | h (During the year) |
| | i) | Research qualification ac- Quired | : |
| | ii) | Research projects under- | : |
| | | taken | |
| | iii) | Research papers published | : |
| | indica | iting titles and names of | |
| | jour | nals in which published. | |

| i\/\ | Guidance rendered to re- | • | | | |
|------------------------------|--|---------------|--|--|--|
| iv) | search scholar | | | | |
| v)Participation in Seminars, | | : | | | |
| Worksh | ops and Conferences. | | | | |
| Vi)Parti | cipation in Orientation | : | | | |
| Progra | mmes Refresher | | | | |
| course | s etc. | | | | |
| vii) Any | other types of training | : | | | |
| (Whene | ever such facilities | | | | |
| exist) | | | | | |
| V) Parti | cipation in Extra Mural | : | | | |
| Activitie | es | | | | |
| i) | Extra curricular activities, | · | | | |
| | debates, cultural activities, | | | | |
| | counselling to students Planning forum, Union, | | | | |
| | NSS,NCC,Sports, Scouting etc. | | | | |
| ii) | Service to community Adult | : | | | |
| | Education, Extension Service etc. | | | | |
| VI) Help | in departmental adminis- | : | | | |
| | activities by way of | | | | |
| | rship of various | | | | |
| | tees such as Discipline | | | | |
| | tee, Admission Com- | | | | |
| mittee, Students Welfare | | | | | |
| | other information about his | | | | |
| contribution (not conveyed | | | | | |
| | relevant to a proper | | | | |
| | nent of activities. | | | | |
| | neral Observations- | · | | | |
| | | | | | |
| i)Attend | | : | | | |
| a) Regu | larity | : | | | |

| b) Punctuality | : |
|------------------------------------|--|
| ii) Students teachers | : |
| relationship | |
| iii) Colleague relationship | : |
| iv) Class control | : |
| v) Reading habits and other | : |
| IX) Your own assessment of your pe | rformance for the year under report in regard to : |
| a) The quality and quantity of | : |
| work done and how it com- | |
| pared with the prescribed | |
| norms, standards of targets. | |
| b) Guiding, training, control- | |
| ling Class | |
| c) Details of any specific | |
| item (s) of work done by you | |
| which think especially note- | |
| worthy. | |
| d) If, In your opinion you were | |
| unable to maintain the ex- | |
| pected quality and quantity | |
| in performance, in any re- | |
| spect, indicate your rea- | |
| son, why this happened. | |
| X) Any award conferred on | |
| (University/State/National | |
| or International level) | |
| XI) API Scrore for Category I | |
| XII) API Score for category II | |
| XIII) API Score for category III | |
| (for Assessment year) | |

| EVALUATION BY | THE HEAD OF THE | DEPARTMENT O | R PRICIPAL | | |
|--|----------------------|--------------------|---------------------|----------------------|-------------------|
| a) State whether | the facts stated a | bove are correct | ; if not, state the | correct facts. | |
| b) Do you agree do not agree. | with self-assessm | ent of performan | ce done by the t | eacher? If not, give | e reasons why you |
| I) Actual verificat | tion & evaluation | in respects of Par | t II | | |
| Item | Correct | Exaggerated | Excellent | Very Good | Average |
| I | | | | | |
| II . | | | | | |
| | | | | | |
| IV V | | | | | |
| VI | | | | | |
| VII | | | | | |
| VIII | | | | | |
| IX | | | | | |
| X | | | | | |
| XI | | | | | |
| XII XIII | | | | | |
| II) A) General into | l elligent | : | | | |
| | get work done in | | | | |
| C) Technical at | earch & teaching. | · | | | |
| | | ng : | | | |
| D) Administrative ability including : judgement initiative and drive : | | | | | |
| (if applicable) : | | | | | |
| E) Integrity and character : | | | | | |
| F) Whether powers delegated are : | | | | | |
| fully utilised | | | | | |
| G) Overall perfo | ormance | : | | | |
| H) Overall contr | ribution towards | : | | | |
| college and pare | ent education soci | ety | | | |
| I) General Assessment | | | | | |
| A+= Outstanding | g, A= Very Good, I | 3+ = Positively Go | od, B= Good, C+ | = Satisfactory, C= N | lot Satisfactory |
| (*Strike out whic | ch is not applicable | e.) | | | |

Name of the teacher -----

Date://20

Signature of Reporting officer

Observation of the Reviewing officer (Secretary of the Society)

Date://20 Signature of Reviewing officer



JSPM's Jayawantrao Sawant Commerce & Science College Hadapsar, Pune - 411 028.